



**Carver Community Center, Inc**  
1030 N Purdum St. Kokomo, IN 46901-0340  
Phone: 765-457-9318 Fax: 765-457-9319

## **Haynes-Apperson Sports Festival Free Throw Shooting Contest**

**Day & Time:** Saturday, June 30, 2018 at 12:00 PM

**Registration:** Participants may register by mail or at Carver Community Center prior to June 25th or Foster Park on the day of event. Registrations must be completed 30 minutes prior to the start of the competition (11:30 PM). Registration fees and completed entry forms may also be mailed or dropped off at Carver Community Center. For additional information, contact Donta Rogers, at (765) 457-9318.

**Please make checks payable to:  
Carver Community Center  
1030 N. Purdum St.  
Kokomo, IN. 46901**

**Location:** FOSTER PARK (In case of rain Carver Community Center)

### **DIVISIONS (BASED ON GRADE 2017/2018):**

**Boys' Grade: 3<sup>rd</sup> - 4<sup>th</sup>, 5<sup>th</sup> - 6<sup>th</sup>, 7<sup>th</sup> - 8<sup>th</sup> & High School.**

**Girls' Grade: 3<sup>rd</sup> - 4<sup>th</sup>, 5<sup>th</sup> - 6<sup>th</sup>, 7<sup>th</sup> - 8<sup>th</sup> & High School.**

**Deadline to Enter for T-Shirt:** Monday, June 18th 2018

**Entry Fee:** \$5.00 fee (includes Haynes-Apperson Festival 'T' shirt day of event); \$3.00 fee Day of Event (No 'T' shirt)

**Awards:** Metals will be presented to 1<sup>st</sup> and 2<sup>nd</sup> place finishers in each group

### **REGISTRATION AND RELEASE FORM**

**Name:** \_\_\_\_\_ **Sex: (M-F)** \_\_\_\_\_ **Grade: (2017/2018)** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**T-Shirt Size:** Youth: Sm \_\_\_ Med \_\_\_ Lrg \_\_\_  
Adult: Sm \_\_\_ Med \_\_\_ Lrg \_\_\_ XL \_\_\_ 2XL \_\_\_

### **RELEASE**

*For, and in consideration of my participation in any HAYNES-APPERSON DAY SPORTS FESTIVAL events and the prizes offered in connection therewith, I/WE may now have or have in the future against the HAYNES-APPERSON DAY SPORTS FESTIVAL events, their agents, servants, employees, successors, and assigns, arising from any damages or losses which I/WE may suffer or incur while taking part in any HAYNES-APPERSON DAY SPORTS FESTIVAL event. This waiver and release shall be binding upon my/our heirs, executors, administrators, and assigns.*

**SIGNATURE (Parent/guardian if under 18):** \_\_\_\_\_ **DATE** \_\_\_\_\_